

<sup>26</sup> Now an angel of the Lord said to Philip, ‘Go south to the road – the desert road – that goes down from Jerusalem to Gaza.’ <sup>27</sup> So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means ‘queen of the Ethiopians’).

This man had gone to Jerusalem to worship, <sup>28</sup> and on his way home was sitting in his chariot reading the Book of Isaiah the prophet.

<sup>29</sup> The Spirit told Philip, 'Go to that chariot and stay near it.'

<sup>30</sup> Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. 'Do you understand what you are reading?' Philip asked.

<sup>31</sup> 'How can I,' he said, 'unless someone explains it to me?' So he invited Philip to come up and sit with him.

<sup>32</sup> This is the passage of Scripture the eunuch was reading:

‘He was led like a sheep to the slaughter,  
and as a lamb before its shearer is silent,  
so he did not open his mouth.

<sup>33</sup> In his humiliation he was deprived of justice.  
Who can speak of his descendants?  
For his life was taken from the earth.’

<sup>34</sup> The eunuch asked Philip, 'Tell me, please, who is the prophet talking about, himself or someone else?' <sup>35</sup> Then Philip began with that very passage of Scripture and told him the good news about Jesus.

<sup>36</sup> As they travelled along the road, they came to some water and the eunuch said, 'Look, here is water. What can stand in the way of my being baptised?' <sup>38</sup> And he gave orders to stop the chariot.

Then both Philip and the eunuch went down into the water and Philip baptised him. <sup>39</sup> When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing,

Acts 8:26-40

<sup>40</sup> Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.

Who was this man?



# Who was this man?

- His name



Changing the

Transforming

# Who was this man?

- His name
- **Senior official**



Changing the

Transforming

# Who was this man?

- His name
- Senior official
- **Chariot**

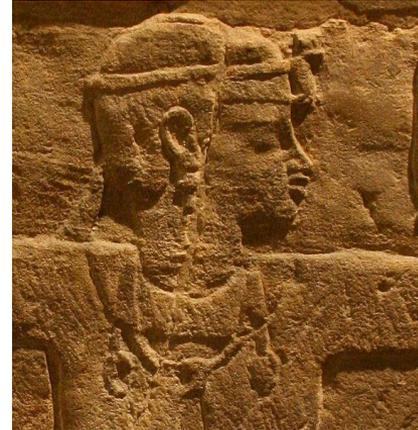


Changing the

Transforming

# Who was this man?

- His name
- Senior official
- Chariot
- **Ethiopian**



Changing the

Transforming

# Who was this man?

- His name
- Senior official
- Chariot
- Ethiopian
- **Eunuch**

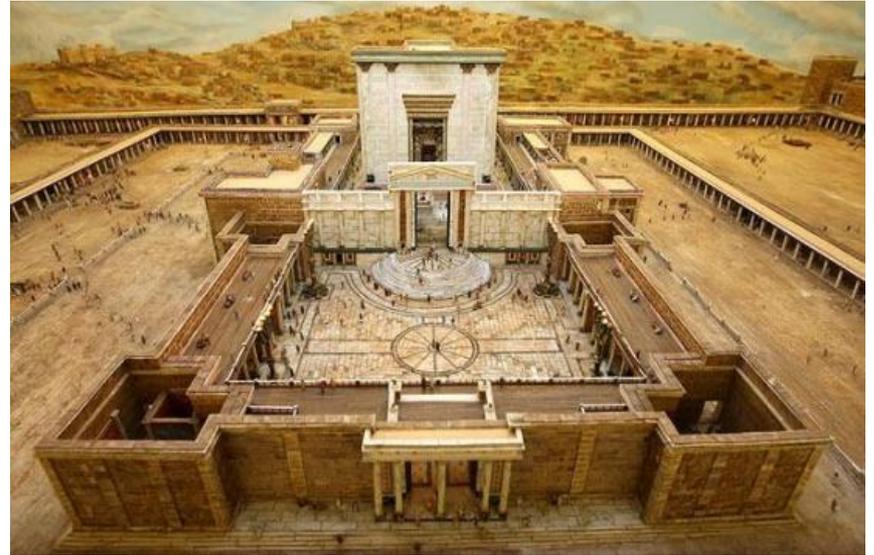


Changing the

Transforming

# Who was this man?

- His name
- Senior official
- Chariot
- Ethiopian
- Eunuch
- **Worshipper**



Changing the

Transforming

# Who was this man?

- His name
- Senior official
- Chariot
- Ethiopian
- Eunuch
- Worshipper
- **Outsider**



Changing the

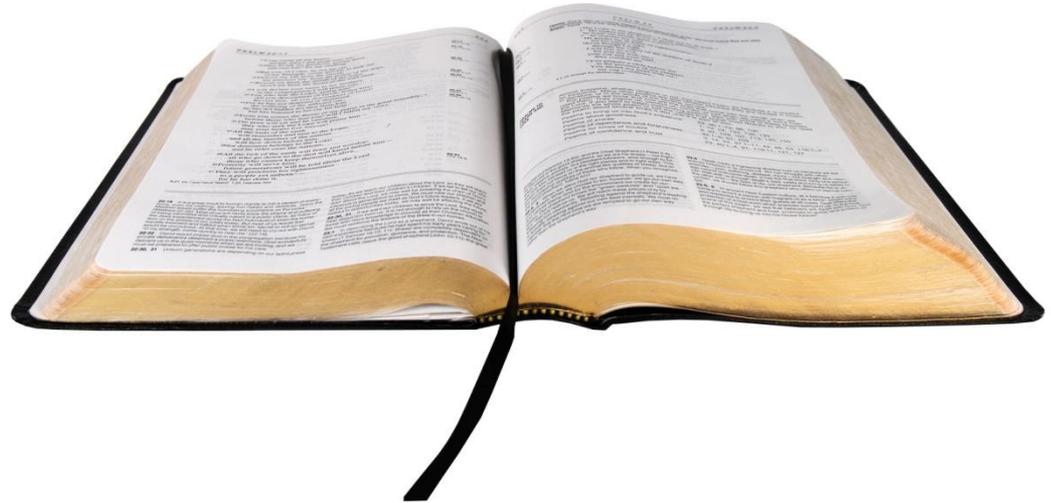
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How did it happen?



# How did it happen?

- Spirit inspired reading of the bible



Changing the

Transforming

# How did it happen?

- Spirit inspired reading of the bible
- There is no discrimination

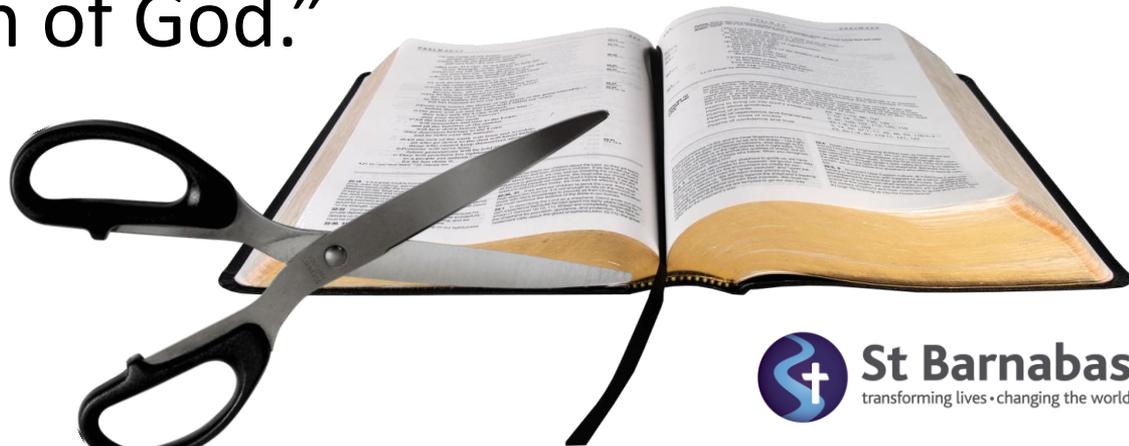


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## *The missing verse 37:*

Philip said, "If you believe with all your heart, you may." The Eunuch answered, "I believe that Jesus Christ is the Son of God."

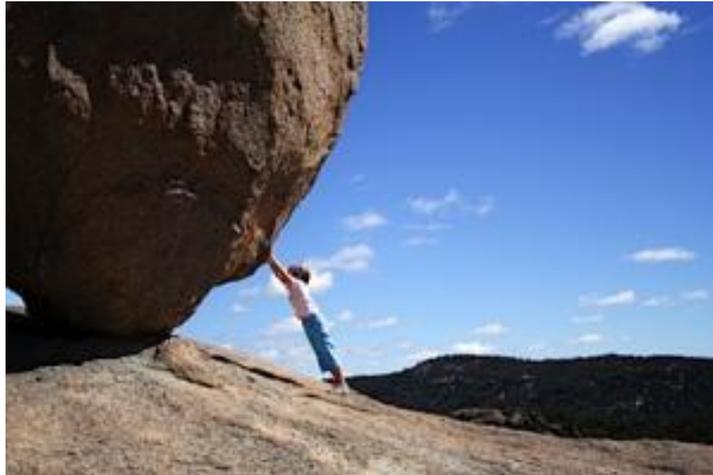


Changing the

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# How did it happen?

- Spirit inspired reading of the bible
- There is no discrimination
- We don't add anything to what Jesus did



Changing the

Transforming



Changing the



Transforming



<b>Acts 8</b>	<b>Luke 24</b>
1 worshiper travelling	2 disciples travelling
He's unnamed	They're unnamed
Philip comes alongside	Jesus comes alongside
He's confused about the messiah in Isaiah	They're confused about the messiah in Jerusalem
Philip explain the scriptures	Jesus explains the scriptures
Philip vanishes	Jesus vanishes

# How did it happen?

- Spirit inspired reading of the bible
- There is no discrimination
- We don't add anything to what Jesus did
- We were unpromising material



Changing the

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