



St Barnabas
transforming lives • changing the world





Bishop Rob



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Have you been baptised
and confirmed?

7pm, Sunday 26 June 2016



Catch up
on a recent
sermon here



Have you been baptised and
confirmed?



7pm, Sunday 26 June 2016

If you have not yet been baptised and/or
confirmed, we have a service of baptism this
Summer.

For details of the Living Your Baptism course
and how to sign up, see overleaf.



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Living your Baptism



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Living our Baptisms



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Living our Baptisms



Reproduced from the Original Oil Painting by Edward Groux.

“One Lord, One Faith, One Baptism.”
Eph. iv. 5

**“Buried with Him in Baptism, wherein
also ye are risen with Him.”**
Col. ii. 12

David Brown
was Baptised on *June 16th 1968* at
The Elton Pentecostal Church Bradford
by *Rev Edward T Farnley*
Motto Text: *“Let the word of God dwell in you
richly in all wisdom.”*
Col 3. 16.



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Living our Baptisms



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Living our Baptisms

Covenant



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Living our Baptisms Covenant

What is a covenant?

Where do you find the word still being used?



Living our Baptisms Covenant

What is a covenant?



Living our Baptisms Covenant

A covenant is an agreement between two or more persons, entered into in writing and under seal, whereby either party ... promises to perform or give something to the other, or to abstain from the performance of certain things.



Living our Baptisms Covenant

*A covenant is an **agreement** between two or more persons, entered into in writing and under seal, whereby either party ... promises to perform or give something to the other, or to abstain from the performance of certain things.*



Living our Baptisms Covenant

Where do you find the word still being used?

Title number NGL109398

C: Charges Register continued

- 2 (16.08.2004) REGISTERED CHARGE dated 30 July 200
- 3 (30.11.2007) Proprietor: BANK OF SCOTLAND PLC (SC327000) of Halifax Division, 1 Lovell Park RO

Schedule of restrictive covenants

- 1 The following are details of the covenants contained in the deed dated 23 November 1867 referred to in the Charge

The Vendors (as to so much of the land to which the covenants relate as remains vested in them) for themselves and their heirs and assigns do hereby respectively covenant with the Purchaser (as to the land hereby conveyed) for themselves and their heirs and assigns do hereby respectively covenant with each other and as to the Purchaser also with the owner of any land to which the said stipulations



spend the night on the hill called the Mount of Olives,*³⁸ and all the people came early in the morning to hear him at the temple.*

JUDAS AGREES TO BETRAY JESUS

22:1,20p — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,*² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,* for they were afraid of the people.³ Then Satan⁴ entered Judas, called Iscariot,* one of the Twelve.⁵ And Judas went to the chief priests and the officers of the temple guard⁶ and discussed with them how he might betray Jesus.⁷ They were delighted and agreed to give him money.⁸ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:17-20pp — Mt 26:26-28; Mk 14:22-25; Lk 11:23-25
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 10:42-45
22:31,34pp — Mt 26:33-35; Mk 14:29-31; Jn 13:37,38

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.*⁹ Jesus sent Peter and John,* saying, "Go and make preparations for us to eat the Passover."¹⁰ "Where do you want us to prepare for it?" they asked.¹¹ He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,¹² and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'"¹³ He will show you a large room upstairs, all furnished. Make preparations there."

They left and found things just as Jesus had told them.¹⁴ So they prepared the Passover.

When the hour came, Jesus and his apostles¹⁵ reclined at the table.¹⁶ And he said to them, "I have eagerly desired to eat this Passover with you before I suffer."¹⁷ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."¹⁸ After taking the cup, he gave thanks and said, "Take this and divide it among you.¹⁹ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."²⁰ And he took bread, gave thanks and broke it,²¹ and gave it to them, saying, "This is my body given for you; do this in remembrance of me."²² In the same way, after the supper he took the cup, saying, "This cup is the new covenant²³ in my blood, which is poured out for you."²⁴ But the hand of him who is betraying me is with mine on the table.²⁵ They began to quarrel about which of them it might be who would do this.

A dispute also arose among them as to which of them it might be who would do this.²⁶ Jesus said to them, "The Son of Man²⁷ will go as it has been written about him. But who betrays the Son of Man? It would be one of these who are eating and drinking with me."

21:37-15 Mt 26:1
21:38-16 Mt 26:1
22:1-17 Mt 26:1
22:2-18 Mt 26:1
22:3-19 Mt 26:1
22:4-20 Mt 26:1
22:5-21 Mt 26:1
22:6-22 Mt 26:1
22:7-23 Mt 26:1
22:8-24 Mt 26:1
22:9-25 Mt 26:1
22:10-26 Mt 26:1
22:11-27 Mt 26:1
22:12-28 Mt 26:1
22:13-29 Mt 26:1
22:14-30 Mt 26:1
22:15-31 Mt 26:1
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22:585-601 Mt 26:1
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22:587-603 Mt 26:1
22:588-604 Mt 26:1
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22:599-615 Mt 26:1
22:600-616 Mt 26:1
22:601-617 Mt 26:1
22:602-618 Mt 26:1
22:603-619 Mt 26:1
22:604-620 Mt 26:1
22:605-621 Mt 26:1
22:606-622 Mt 26:1
22:607-623 Mt 26:1
22:608-624 Mt 26:1
22:609-625 Mt 26:1
22:610-626 Mt 26:1
22:611-627 Mt 26:1
22:612-628 Mt 26:1
22:613-629 Mt 26:1
22:614-630 Mt 26:1
22:6

JUDAS AGREES TO BETRAY JESUS

22:1-11 — Mt 26:2-5 Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER
 22:7-13:20 — Mt 26:17-26 Mk 14:12-18
 22:17-20:26 — Mt 26:26-30 Lk 22:19-20

THE LAST SUPPER

22-1-13p - Mr 26-17-18 AM 14-12-16
22-1-20p - Mr 26-26-28 AM 14-22-25 1C0 11-23-25
22-1-25p - Mr 26-21-24 AM 14-18-21 Jn 13-21-30
22-25-27p - Mr 26-25-28 AM 10-42-44
22-23-54p - Mr 26-25-28 AM 10-42-44

At the hour came, Jesus and his apostles reclined at the table.

When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, "I have eagerly desired to eat this Passover with you before I suffer." ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God. ¹⁷ After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes." ¹⁸ And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." ¹⁹ In the same way, after the supper he took the cup, saying, "This cup of wine is my blood, which is poured out for you; do this in remembrance of me." ²⁰ But the hand of him who is called the Son of Man will betray me. ²¹ They began to quarrel among themselves as to which of them it might be who would do this. ²² They began to quarrel among themselves as to which of them it might be who would do this. ²³ They began to quarrel among themselves as to which of them it might be who would do this.

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE MOUNT OF OLIVES
22:40-46pp

and his

JESUS ARRESTED
27-41-62

22:47-53pp -- Mt 26:47-56, Mk 14:44-50
 47 While he was still speaking, one of the Twelve, was leading: asked him, "Judas, are you betraying me?"
 48 When Jesus' followers saw what he was doing, they all fled. And one of them, Judas Iscariot, the betrayer, went with him to the high priest's house.
 49 When Jesus' followers saw what he was doing, they all fled. And one of them, Judas Iscariot, the betrayer, went with him to the high priest's house.
 50 But Jesus answered, "No more do I have peace for this people."
 51 Then Jesus said to the chief priests and elders, who had come for him, "Am I a thief or a robber?"
 52 Every day I was with you in the temple, and you did not seize me. But this is why the Scripture is fulfilled in me: "He who is anointed will be despised and rejected by his people, and he will be despised and rejected by his people, and he will be despised and rejected by his people."

spend the night on the hill called the Mount of Olives. * ³⁸and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:14pp — Mt 26:2-5; Mk 14:12,13,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching. * ²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ³Then Satan entered Judas, called Iscariot, * one of the Twelve. ⁴And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. * ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16
22:17-20pp — Mt 26:26-28; Mk 14:22-25; Lk 11:23-28
22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22:25-27pp — Mt 26:25-28; Mk 10:43-45
22:31,34pp — Mt 26:31-35; Mk 14:29-31

And he said to them, "I have eagerly desired to eat this Passover with you before I suffer."

22:37-41pp — Mt 26:37-41; Mk 14:32-36
22:42-44pp — Mt 26:42-44; Mk 14:36-39
22:45-47pp — Mt 26:45-47; Mk 14:40-42
22:48-50pp — Mt 26:48-50; Mk 14:43-45
22:51-53pp — Mt 26:51-53; Mk 14:46-48
22:54-56pp — Mt 26:54-56; Mk 14:49-51
22:57-59pp — Mt 26:57-59; Mk 14:52-54
22:60-62pp — Mt 26:60-62; Mk 14:55-57
22:63-65pp — Mt 26:63-65; Mk 14:58-60
22:66-68pp — Mt 26:66-68; Mk 14:61-63
22:69-71pp — Mt 26:69-71; Mk 14:64-66
22:72-74pp — Mt 26:72-74; Mk 14:67-69
22:75-77pp — Mt 26:75-77; Mk 14:70-72
22:78-80pp — Mt 26:78-80; Mk 14:73-75
22:81-83pp — Mt 26:81-83; Mk 14:76-78
22:84-86pp — Mt 26:84-86; Mk 14:79-81
22:87-89pp — Mt 26:87-89; Mk 14:82-84
22:90-92pp — Mt 26:90-92; Mk 14:85-87
22:93-95pp — Mt 26:93-95; Mk 14:88-90
22:96-98pp — Mt 26:96-98; Mk 14:91-93
22:99-101pp — Mt 26:99-101; Mk 14:94-96
22:102-104pp — Mt 26:102-104; Mk 14:97-99
22:105-107pp — Mt 26:105-107; Mk 14:100-102
22:108-110pp — Mt 26:108-110; Mk 14:103-105
22:111-113pp — Mt 26:111-113; Mk 14:106-108
22:114-116pp — Mt 26:114-116; Mk 14:109-111
22:117-119pp — Mt 26:117-119; Mk 14:112-114
22:120-122pp — Mt 26:120-122; Mk 14:115-117
22:123-125pp — Mt 26:123-125; Mk 14:118-120
22:126-128pp — Mt 26:126-128; Mk 14:121-123
22:129-131pp — Mt 26:129-131; Mk 14:124-126
22:132-134pp — Mt 26:132-134; Mk 14:127-129
22:135-137pp — Mt 26:135-137; Mk 14:130-132
22:138-140pp — Mt 26:138-140; Mk 14:133-135
22:141-143pp — Mt 26:141-143; Mk 14:136-138
22:144-146pp — Mt 26:144-146; Mk 14:139-141
22:147-149pp — Mt 26:147-149; Mk 14:142-144
22:150-152pp — Mt 26:150-152; Mk 14:145-147
22:153-155pp — Mt 26:153-155; Mk 14:148-150
22:156-158pp — Mt 26:156-158; Mk 14:151-153
22:159-161pp — Mt 26:159-161; Mk 14:154-156
22:162-164pp — Mt 26:162-164; Mk 14:157-159
22:165-167pp — Mt 26:165-167; Mk 14:160-162
22:168-170pp — Mt 26:168-170; Mk 14:163-165
22:171-173pp — Mt 26:171-173; Mk 14:166-168
22:174-176pp — Mt 26:174-176; Mk 14:169-171
22:177-179pp — Mt 26:177-179; Mk 14:172-174
22:180-182pp — Mt 26:180-182; Mk 14:175-177
22:183-185pp — Mt 26:183-185; Mk 14:178-180
22:186-188pp — Mt 26:186-188; Mk 14:181-183
22:189-191pp — Mt 26:189-191; Mk 14:184-186
22:192-194pp — Mt 26:192-194; Mk 14:187-189
22:195-197pp — Mt 26:195-197; Mk 14:190-192
22:198-200pp — Mt 26:198-200; Mk 14:193-195
22:201-203pp — Mt 26:201-203; Mk 14:196-198
22:204-206pp — Mt 26:204-206; Mk 14:199-201
22:207-209pp — Mt 26:207-209; Mk 14:202-204
22:210-212pp — Mt 26:210-212; Mk 14:205-207
22:213-215pp — Mt 26:213-215; Mk 14:208-210
22:216-218pp — Mt 26:216-218; Mk 14:211-213
22:219-221pp — Mt 26:219-221; Mk 14:214-216
22:222-224pp — Mt 26:222-224; Mk 14:217-219
22:225-227pp — Mt 26:225-227; Mk 14:220-222
22:228-230pp — Mt 26:228-230; Mk 14:223-225
22:231-233pp — Mt 26:231-233; Mk 14:226-228
22:234-236pp — Mt 26:234-236; Mk 14:229-231
22:237-239pp — Mt 26:237-239; Mk 14:232-234
22:240-242pp — Mt 26:240-242; Mk 14:235-237
22:243-245pp — Mt 26:243-245; Mk 14:238-240
22:246-248pp — Mt 26:246-248; Mk 14:241-243
22:249-251pp — Mt 26:249-251; Mk 14:244-246
22:252-254pp — Mt 26:252-254; Mk 14:247-249
22:255-257pp — Mt 26:255-257; Mk 14:250-252
22:258-260pp — Mt 26:258-260; Mk 14:253-255
22:261-263pp — Mt 26:261-263; Mk 14:256-258
22:264-266pp — Mt 26:264-266; Mk 14:259-261
22:267-269pp — Mt 26:267-269; Mk 14:262-264
22:270-272pp — Mt 26:270-272; Mk 14:265-267
22:273-275pp — Mt 26:273-275; Mk 14:268-270
22:276-278pp — Mt 26:276-278; Mk 14:271-273
22:279-281pp — Mt 26:279-281; Mk 14:274-276
22:282-284pp — Mt 26:282-284; Mk 14:277-279
22:285-287pp — Mt 26:285-287; Mk 14:280-282
22:288-290pp — Mt 26:288-290; Mk 14:283-285
22:291-293pp — Mt 26:291-293; Mk 14:286-288
22:294-296pp — Mt 26:294-296; Mk 14:289-291
22:297-299pp — Mt 26:297-299; Mk 14:292-294
22:300-302pp — Mt 26:300-302; Mk 14:295-297
22:303-305pp — Mt 26:303-305; Mk 14:298-300
22:306-308pp — Mt 26:306-308; Mk 14:301-303
22:309-311pp — Mt 26:309-311; Mk 14:304-306
22:312-314pp — Mt 26:312-314; Mk 14:307-309
22:315-317pp — Mt 26:315-317; Mk 14:310-312
22:318-320pp — Mt 26:318-320; Mk 14:313-315
22:321-323pp — Mt 26:321-323; Mk 14:316-318
22:324-326pp — Mt 26:324-326; Mk 14:319-321
22:327-329pp — Mt 26:327-329; Mk 14:322-324
22:330-332pp — Mt 26:330-332; Mk 14:325-327
22:333-335pp — Mt 26:333-335; Mk 14:328-330
22:336-338pp — Mt 26:336-338; Mk 14:331-333
22:339-341pp — Mt 26:339-341; Mk 14:334-336
22:342-344pp — Mt 26:342-344; Mk 14:337-339
22:345-347pp — Mt 26:345-347; Mk 14:340-342
22:348-350pp — Mt 26:348-350; Mk 14:343-345
22:351-353pp — Mt 26:351-353; Mk 14:346-348
22:354-356pp — Mt 26:354-356; Mk 14:349-351
22:357-359pp — Mt 26:357-359; Mk 14:352-354
22:360-362pp — Mt 26:360-362; Mk 14:355-357
22:363-365pp — Mt 26:363-365; Mk 14:358-360
22:366-368pp — Mt 26:366-368; Mk 14:361-363
22:369-371pp — Mt 26:369-371; Mk 14:364-366
22:372-374pp — Mt 26:372-374; Mk 14:367-369
22:375-377pp — Mt 26:375-377; Mk 14:370-372
22:378-380pp — Mt 26:378-380; Mk 14:373-375
22:381-383pp — Mt 26:381-383; Mk 14:376-378
22:384-386pp — Mt 26:384-386; Mk 14:379-381
22:387-389pp — Mt 26:387-389; Mk 14:382-384
22:390-392pp — Mt 26:390-392; Mk 14:385-387
22:393-395pp — Mt 26:393-395; Mk 14:388-390
22:396-398pp — Mt 26:396-398; Mk 14:391-393
22:399-401pp — Mt 26:399-401; Mk 14:394-396
22:402-404pp — Mt 26:402-404; Mk 14:397-399
22:405-407pp — Mt 26:405-407; Mk 14:400-402
22:408-410pp — Mt 26:408-410; Mk 14:403-405
22:411-413pp — Mt 26:411-413; Mk 14:406-408
22:414-416pp — Mt 26:414-416; Mk 14:409-411
22:417-419pp — Mt 26:417-419; Mk 14:412-414
22:420-422pp — Mt 26:420-422; Mk 14:415-417
22:423-425pp — Mt 26:423-425; Mk 14:418-420
22:426-428pp — Mt 26:426-428; Mk 14:421-423
22:429-431pp — Mt 26:429-431; Mk 14:424-426
22:432-434pp — Mt 26:432-434; Mk 14:427-429
22:435-437pp — Mt 26:435-437; Mk 14:430-432
22:438-440pp — Mt 26:438-440; Mk 14:433-435
22:441-443pp — Mt 26:441-443; Mk 14:436-438
22:444-446pp — Mt 26:444-446; Mk 14:439-441
22:447-449pp — Mt 26:447-449; Mk 14:442-444
22:450-452pp — Mt 26:450-452; Mk 14:445-447
22:453-455pp — Mt 26:453-455; Mk 14:448-450
22:456-458pp — Mt 26:456-458; Mk 14:451-453
22:459-461pp — Mt 26:459-461; Mk 14:454-456
22:462-464pp — Mt 26:462-464; Mk 14:457-459
22:465-467pp — Mt 26:465-467; Mk 14:460-462
22:468-470pp — Mt 26:468-470; Mk 14:463-465
22:471-473pp — Mt 26:471-473; Mk 14:466-468
22:474-476pp — Mt 26:474-476; Mk 14:469-471
22:477-479pp — Mt 26:477-479; Mk 14:472-474
22:480-482pp — Mt 26:480-482; Mk 14:475-477
22:483-485pp — Mt 26:483-485; Mk 14:478-480
22:486-488pp — Mt 26:486-488; Mk 14:481-483
22:489-491pp — Mt 26:489-491; Mk 14:484-486
22:492-494pp — Mt 26:492-494; Mk 14:487-489
22:495-497pp — Mt 26:495-497; Mk 14:490-492
22:498-500pp — Mt 26:498-500; Mk 14:493-495
22:501-503pp — Mt 26:501-503; Mk 14:496-498
22:504-506pp — Mt 26:504-506; Mk 14:499-501
22:507-509pp — Mt 26:507-509; Mk 14:502-504
22:510-512pp — Mt 26:510-512; Mk 14:505-507
22:513-515pp — Mt 26:513-515; Mk 14:508-510
22:516-518pp — Mt 26:516-518; Mk 14:511-513
22:519-521pp — Mt 26:519-521; Mk 14:514-516
22:522-524pp — Mt 26:522-524; Mk 14:517-519
22:525-527pp — Mt 26:525-527; Mk 14:520-522
22:528-530pp — Mt 26:528-530; Mk 14:523-525
22:531-533pp — Mt 26:531-533; Mk 14:526-528
22:534-536pp — Mt 26:534-536; Mk 14:529-531
22:537-539pp — Mt 26:537-539; Mk 14:532-534
22:540-542pp — Mt 26:540-542; Mk 14:535-537
22:543-545pp — Mt 26:543-545; Mk 14:538-540
22:546-548pp — Mt 26:546-548; Mk 14:541-543
22:549-551pp — Mt 26:549-551; Mk 14:544-546
22:552-554pp — Mt 26:552-554; Mk 14:547-549
22:555-557pp — Mt 26:555-557; Mk 14:550-552
22:558-560pp — Mt 26:558-560; Mk 14:553-555
22:561-563pp — Mt 26:561-563; Mk 14:556-558
22:564-566pp — Mt 26:564-566; Mk 14:559-561
22:567-569pp — Mt 26:567-569; Mk 14:562-564
22:570-572pp — Mt 26:570-572; Mk 14:565-567
22:573-575pp — Mt 26:573-575; Mk 14:568-570
22:576-578pp — Mt 26:576-578; Mk 14:571-573
22:579-581pp — Mt 26:579-581; Mk 14:574-576
22:582-584pp — Mt 26:582-584; Mk 14:577-579
22:585-587pp — Mt 26:585-587; Mk 14:580-582
22:588-590pp — Mt 26:588-590; Mk 14:583-585
22:591-593pp — Mt 26:591-593; Mk 14:586-588
22:594-596pp — Mt 26:594-596; Mk 14:589-591
22:597-599pp — Mt 26:597-599; Mk 14:592-594
22:600-602pp — Mt 26:600-602; Mk 14:595-597
22:603-605pp — Mt 26:603-605; Mk 14:598-600
22:606-608pp — Mt 26:606-608; Mk 14:601-603
22:609-611pp — Mt 26:609-611; Mk 14:604-606
22:612-614pp — Mt 26:612-614; Mk 14:607-609
22:615-617pp — Mt 26:615-617; Mk 14:610-612
22:618-620pp — Mt 26:618-620; Mk 14:613-615
22:621-623pp — Mt 26:621-623; Mk 14:616-618
22:624-626pp — Mt 26:624-626; Mk 14:619-621
22:627-629pp — Mt 26:627-629; Mk 14:622-624
22:630-632pp — Mt 26:630-632; Mk 14:625-627
22:633-635pp — Mt 26:633-635; Mk 14:628-630
22:636-638pp — Mt 26:636-638; Mk 14:631-633
22:639-641pp — Mt 26:639-641; Mk 14:634-636
22:642-644pp — Mt 26:642-644; Mk 14:637-639
22:645-647pp — Mt 26:645-647; Mk 14:640-642
22:648-650pp — Mt 26:648-650; Mk 14:643-645
22:651-653pp — Mt 26:651-653; Mk 14:646-648
22:654-656pp — Mt 26:654-656; Mk 14:649-651
22:657-659pp — Mt 26:657-659; Mk 14:652-654
22:660-662pp — Mt 26:660-662; Mk 14:655-657
22:663-665pp — Mt 26:663-665; Mk 14:658-660
22:666-668pp — Mt 26:666-668; Mk 14:661-663
22:669-671pp — Mt 26:669-671; Mk 14:664-666
22:672-674pp — Mt 26:672-674; Mk 14:667-669
22:675-677pp — Mt 26:675-677; Mk 14:670-672
22:678-680pp — Mt 26:678-680; Mk 14:673-675
22:681-683pp — Mt 26:681-683; Mk 14:676-678
22:684-686pp — Mt 26:684-686; Mk 14:679-681
22:687-689pp — Mt 26:687-689; Mk 14:682-684
22:690-692pp — Mt 26:690-692; Mk 14:685-687
22:693-695pp — Mt 26:693-695; Mk 14:688-690
22:696-698pp — Mt 26:696-698; Mk 14:691-693
22:699-701pp — Mt 26:699-701; Mk 14:694-696
22:702-704pp — Mt 26:702-704; Mk 14:697-699
22:705-707pp — Mt 26:705-707; Mk 14:700-702
22:708-710pp — Mt 26:708-710; Mk 14:703-705
22:711-713pp — Mt 26:711-713; Mk 14:706-708
22:714-716pp — Mt 26:714-716; Mk 14:709-711
22:717-719pp — Mt 26:717-719; Mk 14:712-714
22:720-722pp — Mt 26:720-722; Mk 14:715-717
22:723-725pp — Mt 26:723-725; Mk 14:718-720
22:726-728pp — Mt 26:726-728; Mk 14:721-723
22:729-731pp — Mt 26:729-731; Mk 14:724-726
22:732-734pp — Mt 26:732-734; Mk 14:727-729
22:735-737pp — Mt 26:735-737; Mk 14:730-732
22:738-740pp — Mt 26:738-740; Mk 14:733-735
22:741-743pp — Mt 26:741-743; Mk 14:736-738
22:744-746pp — Mt 26:744-746; Mk 14:739-741
22:747-749pp — Mt 26:747-749; Mk 14:742-744
22:750-752pp — Mt 26:750-752; Mk 14:745-747
22:753-755pp — Mt 26:753-755; Mk 14:748-750
22:756-758pp — Mt 26:756-758; Mk 14:751-753
22:759-761pp — Mt 26:759-761; Mk 14:754-756
22:762-764pp — Mt 26:762-764; Mk 14:757-759
22:765-767pp — Mt 26:765-767; Mk 14:760-762
22:768-770pp — Mt 26:768-770; Mk 14:763-765
22:771-773pp — Mt 26:771-773; Mk 14:766-768
22:774-776pp — Mt 26:774-776; Mk 14:769-771
22:777-779pp — Mt 26:777-779; Mk 14:772-774
22:780-782pp — Mt 26:780-782; Mk 14:775-777
22:783-785pp — Mt 26:783-785; Mk 14:778-780
22:786-788pp — Mt 26:786-788; Mk 14:781-783
22:789-791pp — Mt 26:789-791; Mk 14:784-786
22:792-794pp — Mt 26:792-794; Mk 14:787-789
22:795-797pp — Mt 26:795-797; Mk 14:790-792
22:798-800pp — Mt 26:798-800; Mk 14:793-795
22:801-803pp — Mt 26:801-803; Mk 14:796-798
22:804-806pp — Mt 26:804-806; Mk 14:799-801
22:807-809pp — Mt 26:807-809; Mk 14:802-804
22:810-812pp — Mt 26:810-812; Mk 14:805-807
22:813-815pp — Mt 26:813-815; Mk 14:808-810
22:816-818pp — Mt 26:816-818; Mk 14:811-813
22:819-821pp — Mt 26:819-821; Mk 14:814-816
22:822-824pp — Mt 26:822-824; Mk 14:817-819
22:825-827pp — Mt 26:825-827; Mk 14:820-822
22:828-830pp — Mt 26:828-830; Mk 14:823-825
22:831-833pp — Mt 26:831-833; Mk 14:826-828
22:834-836pp — Mt 26:834-836; Mk 14:829-831
22:837-839pp — Mt 26:837-839; Mk 14:832-834
22:840-842pp — Mt 26:840-842; Mk 14:835-837
22:843-845pp — Mt 26:843-845; Mk 14:838-840
22:846-848pp — Mt 26:846-848; Mk 14:841-843
22:849-851pp — Mt 26:849-851; Mk 14:844-846
22:852-854pp — Mt 26:852-854; Mk 14:847-849
22:855-857pp — Mt 26:855-857; Mk 14:850-852
22:858-860pp — Mt 26:858-860; Mk 14:853-855
22:861-863pp — Mt 26:861-863; Mk 14:856-858
22:864-866pp — Mt 26:864-866; Mk 14:859-861
22:867-869pp — Mt 26:867-869; Mk 14:862-864
22:870-872pp — Mt 26:870-872; Mk 14:865-867
22:873-875pp — Mt 26:873-875; Mk 14:868-870
22:876-878pp — Mt 26:876-878; Mk 14:871-873
22:879-881pp — Mt 26:879-881; Mk 14:874-876
22:882-884pp — Mt 26:882-884; Mk 14:877-879
22:885-887pp — Mt 26:885-887; Mk 14:880-882
22:888-890pp — Mt 26:888-890; Mk 14:883-885
22:891-893pp — Mt 26:891-893; Mk 14:886-888
22:894-896pp — Mt 26:894-896; Mk 14:889-891
22:897-899pp — Mt 26:897-899; Mk 14:892-894
22:900-902pp — Mt 26:900-902; Mk 14:895-897
22:903-905pp — Mt 26:903-905; Mk 14:898-900
22:906-908pp — Mt 26:906-908; Mk 14:901-903
22:909-911pp — Mt 26:909-911; Mk 14:904-906
22:912-914pp — Mt 26:912-914; Mk 14:907-909
22:915-917pp — Mt 26:915-917; Mk 14:910-912
22:918-920pp — Mt 26:918-920; Mk 14:913-915
22:921-923pp — Mt 26:921-923; Mk 14:916-918
22:924-926pp — Mt 26:924-926; Mk 14:919-921
22:927-929pp — Mt 26:927-929; Mk 14:922-924
22:930-932pp — Mt 26:930-932; Mk 14:925-927
22:933-935pp — Mt 26:933-935; Mk 14:928-930
22:936-938pp — Mt 26

spend the night on the hill called the Mount of Olives, * 38 and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:1-20 — Mt 26:2-5; Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER
 22:1-13p — Mt 26:17-28 Mk 14:12-18
 22:11-20p — Mt 26:26-30 Lk 22:14-20

THE LAST SUPPER

22-139p - Mt 26:17-18 Mk 14:12-16
22-17-20p - Mt 26:26-28 Mk 14:22-25, Lc 11:23-25
22-21-23p - Mt 26:21-24 Mk 14:18-21, Jn 13:21-30
22-25-28p - Mt 26:25-28 Mk 14:21-25

After taking the cup, he gave thanks and said, "Take this and divide it among you.

After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

21 "The Son of Man will go as it has been written of him." 22 They began to exercise authority over him.

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me in
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE MOUNT OF OLIVES
22:40-46pp

hanks it

JESUS ARRESTED
27-41-62

22:47-53pp -- Mt 26:47-56; Mk 14:47-56

47 While he was still speaking, one of the Twelve, was leading asked him, "Judas, are you betraying me?"

48 When Jesus' followers saw what he was doing, they said, "Strike him with our swords?"

49 And one of them struck off his right ear.

50 But Jesus answered, "No more of this."

51 Then Jesus said to the chief priests and elders, who had come for him, "Am I a thief and a murderer?"

52 Every day I was with you in the temple, and you did not seize me. But this is why you have seized me now.

spend the night on the hill called the Mount of Olives, * 36 and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:1-11 — Mt 26:2-5 Mk 14:1-2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER
 22:1-13p — Mt 26:17 Mk 14:12-16
 22:11-20p — Mt 26:26-30 Lk 22:17-20

THE LAST SUPPER

22-1-1300 — Mx 26-17-18 Mx 14-12-16
22-1-2000 — Mx 26-26-28 Mx 14-22-25 TCo 11-23-25
22-1-2500 — Mx 26-21-24 Mx 14-18-21 Jn 13-21-30
22-1-3000 — Mx 26-25-28 Mx 10-42-45

**tell you I will not drink
fruit of the vine until
God comes."**

17 And he took the cup, gave thanks and said, "Take this and divide it among you.¹⁸ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."¹⁹

...which is poured out for you. ²²The Son of Man¹ will go as it has been written of him: "He will be poured out for many." ²³They began to sing a hymn to him and to say, "Amen." ²⁴They went out to the garden. ²⁵Jesus said to them, "I have exercised authority over the fig trees and the figs, and you will not see fruit on them. But I will go as it has been written of me: 'He will be poured out for many.'"

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE MOUNT OF OLIVES
22:40-46pp

22:40-46pp — Mt 26:36-
19 Jesus went

ain of ngdom

JESUS ARRESTED
27-41-62

47 While he was still speaking of the Twelve

asked him, "Judas, are you betraying us with our swords?"⁴ And striking off his right ear,

52 Then Jesus said to the chief priests, who had come for him, "Am I a robber and clubs? 53 Every day I was on the street, and I did not harm anyone. But this is why you are here today to kill me."

JUDAS AGREES TO BETRAY JESUS

22 *1499 — Mt 26:2-5 Mk 14:1,2,10,11*

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for the opportunity to hand Jesus over to them when no crowd was present.

LAST SUPPER

^a13p — Mt 26:17 Mk 14:12-18
^b20p — Mt 26:20-24
^c21p — Mt 26:25-26
^d22p — Mt 26:27-28
^e23p — Mt 26:29-30

THE LAST SUPPER

22-1-13p - Mr 26-17-18 AM 14-12-16
22-1-20p - Mr 26-26-28 AM 14-22-25 1C0 11-23-25
22-1-25p - Mr 26-21-24 AM 14-18-21; Jn 13-21-30
22-2-27p - Mr 26-25-28 AM 10-42
22-3-54p - Mr 26-25-28 AM 10-42

he took bread, gave t ke it, and gave it to th

"When the hour came, Jesus and his apostles reclined at the table. *¹⁵ And he said to them, "I have eagerly desired to eat this Passover with my disciples before I suffer." *¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

"After taking the cup, he gave thanks and said, "Take this and divide it among you."¹⁷ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

"And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

"In the same way, after the supper he took the cup, saying, "This is the blood of the new covenant, poured out for you."¹⁸ He drank from it, and gave the cup to them, saying, "Each of you drink from this cup, for this is the blood of the new covenant which is poured out for many for the forgiveness of sins."

"Whoever drinks from this cup without having drunk the blood of the Lord will drink his judgment."¹⁹

est. * Jesus said to them, "The Son of Man will go as it has been written of him." * They began to exercise authority over them in the name of the Lord Jesus Christ, the Son of Man.

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE
22-43-46am

22:40-46pp — Mt 26:36-46

Jesus went out as usual
On reaching the place,
He withdrew about a stone's
throw away to take
prayer more earnestly, and
When he rose from prayer,
He went into the temple
courts and said,
"Woe to you who
say, 'We are
in the temple
of God, the
dwelling of
God,' and yet
you rob it."
For the temple
of God is the
community of
believers. You
are destroying
it and building
it with hands.
For God has
said, "I will
dwell in them
and walk
among them;
I will be their
God, and they
will be my
people." But
you have
rejected this
commandment
of God, so that
you may
worship with
hands. You
are turning
your backs
on God, who
is the Father
of the Spirit
who dwells
in you, and
you are
building
yourself up
as idols.
Therefore
will God
leave you
and take
them away
and destroy
the temple
and everything
that is in it.
Whoever
builds on this
foundation
the gold, silver
and precious
stones, and
others on this
foundation
the common
stones, wood,
hay and straw,
the fire will
test them,
and the one
whose work
is of this kind
will be
burned up.
The loss of
the one
will be like
losing a few
trees, but the
city itself will
remain, and
the one who
has built on
this foundation
will himself
be saved, but
only as one
who escapes
through the
fire.

JESUS ARRESTED
27-41-62

⁴⁷While he was

one of the Twelve, was leading
asked him, "Iudas, are you betray-
ing me?" When Jesus' followers saw what
was happening, they all fled. And
Jesus said, "I told you that I was the
Son of Man, but you do not believe me.
Now the Son of Man is seated at the
right hand of God, and he will come
again with his angels and will punish
all those who do not believe in me."
Then Jesus said to them, "Go and
tell the world that I am the Son of
Man."

52 Then Jesus said to the chief priests, who had come for him, "Am I a robber and clubs? 53 Every day I was on the street, and I did not harm anyone. But this is the reason you hate me: because I have said the truth about you."

JUDAS AGREES TO BETRAY JESUS

22 *1499 — Mt 26:2-5 Mk 14:1,2,10,11*

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER
 22:7-13cp — Mt 26:17 Mk 14:12-18
 22:17-20cp — Mt 26:26-28 Lk 22:17-20

THE LAST SUPPER

22-17-13p — Mt 26:17-18; Mk 14:12-16
22-17-20p — Mt 26:26-28; Mk 14:22-25; Lk 11:23-25
22-21-23p — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30
22-25-27p — Mt 26:25-28; Mk 14:22-25
22-31-34p — Mt 26:32-35; Mk 14:26-28

is my body given fo

s in remembrance of m

IS INTOLERANCE OF

After taking the cup, Jesus said, "This is my blood of the new covenant, which is poured out for many." Then he took the bread, broke it, and gave it to them. They all ate and drank. When the hour came, Jesus and his apostles reclined at the table. Then he said to them, "I have eagerly desired to eat this Passover with you before I suffer. I tell you, I will not eat it again until I find it in the kingdom of God." Then he took the cup, gave thanks, and gave it to them. They all drank from it. When they had sung a hymn and taken the bread, Jesus said to them, "This is my body, which is given for you. Do this in remembrance of me." After the supper, as they were reclining at the table, Jesus said to them, "The Son of Man will be betrayed into the hands of men. He will be killed, and after three days he will be raised to life again." This he said, and he wept. They also wept and mourned. Then he said to them, "I am sending you out as I have sent my apostles, and you will be hated by all people because of the name of the Son of Man. But whoever endures to the end will be saved. If anyone loves his father or mother more than me, he cannot be my disciple. Whoever does not take up his cross and follow me cannot be my disciple. Whoever has his eyes, ears, nose, tongue, feet, or hands, and gives them for me and for the good news of the kingdom of God, will receive them back a hundredfold and will inherit life forever. But whoever does not give up all that he has cannot be my disciple. Whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in the glory of his Father with the holy angels." When the hour came, Jesus and his apostles reclined at the table. Then he said to them, "I have eagerly desired to eat this Passover with you before I suffer. I tell you, I will not eat it again until I find it in the kingdom of God." Then he took the cup, gave thanks, and gave it to them. They all drank from it. When they had sung a hymn and taken the bread, Jesus said to them, "This is my body, which is given for you. Do this in remembrance of me." After the supper, as they were reclining at the table, Jesus said to them, "The Son of Man will be betrayed into the hands of men. He will be killed, and after three days he will be raised to life again." This he said, and he wept. They also wept and mourned. Then he said to them, "I am sending you out as I have sent my apostles, and you will be hated by all people because of the name of the Son of Man. But whoever endures to the end will be saved. If anyone loves his father or mother more than me, he cannot be my disciple. Whoever does not take up his cross and follow me cannot be my disciple. Whoever has his eyes, ears, nose, tongue, feet, or hands, and gives them for me and for the good news of the kingdom of God, will receive them back a hundredfold and will inherit life forever. But whoever does not give up all that he has cannot be my disciple. Whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in the glory of his Father with the holy angels."

After taking the cup, he gave thanks and said, "Take this and eat it again until it finds fulfillment in the kingdom of God."¹⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

...in the same way, after the supper he took the bread, gave thanks and broke it, and gave it to them. He said, "Take this and divide it among you. This is my body given for you; do this in remembrance of me."

...the supper he took the cup, saying, "This cup is the blood of the new covenant, which is poured out for you." But the hand of him who betrayed me is with mine on the table. ²²The Son of Man will go as it is written, "But woe to that man who betrays him!" ²³Who of them it might be who was the betrayer, they did not know. ²⁴A dispute also arose among them, as to which of them it might be who would do this.

...the hand of him who is the new
...of Man¹ will go as it has
...They began to

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE
22-40-46m

22:40-46pp — Mt 26:30

u; do

JESUS ARRESTED
22-41-62

42 While he ... Mt 26:42

47 While he was still speaking
one of the Twelve, was leading
asked him, "Iudas, are you
48 When Jesus said, "Iudas, are you

40 When Jesus' followers saw what was taking place, they said to him, "Lord, don't strike off his right ear."

52 Then Jesus said to the
disciples, who had come
and clubs?

JUDAS AGREES TO BETRAY JESUS

22 *1999 — Mt 26:2-5 Mk 14:1,2,10,11*

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for opportunity to hand Jesus over to them when no crowd was present.

LAST SUPPER

^a13p — Mt 26:17 Mk 14:12-18
^b20p — Mt 26:20-24
^c21p — Mt 26:25-26
^d22p — Mt 26:27-28
^e23p — Mt 26:29-30

THE LAST SUPPER

22-1-13p - Mx 26-17-18 Mx 14-12-16
22-1-20p - Mx 26-26-28 Mx 14-22-25; 1Co 11-23-25
22-1-25p - Mx 26-21-24 Mx 14-18-21; Jn 13-21-30
22-3-14p - Mx 26-25-28 Mx 10-42-45
Th - Mx 26-22-25

e same way, after the
the cup, saying...

When the hour came, Jesus and his apostles¹ reclined at the table.² If And I

^aAnd he will not drink again of the fruit of the vine until the kingdom of God.^b And he took bread,^c gave thanks and broke it,^d and gave it to them;^e saying, "This is my body given for you; do this in remembrance of me."^f In the same way, after the supper he took^g the cup,^h gave thanks,ⁱ and gave it to them,^j saying, "The cup of the new covenant in my blood, which is poured out for you."^k

20 And he gave it to them, saying, "This is the blood of the new covenant, which is poured out for you." 21 But the hand of him who is betraying me is with mine on the table. 22 The Son of Man will go as it has been written of him, but woe to that man who betrays him! 23 They began to sing, and Jesus said to them, "Exercise authority over the Son of Man."

"Nothing," they
 10 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 11 The disciples said
 "That is enough,"

JESUS PRAYS ON THE
22:40-46pp

proper he

JESUS ARRESTED
27:41-52

22:47-53pp -- Mt 26:47-56; Mk 14:47-52

47 While he was still speaking, one of the Twelve, was leading. He asked him, "Judas, are you betraying me?"

48 When Jesus' followers saw what he was doing, they all said, "Strike him with our swords?"

49 And one of them struck off his right ear.

50 But Jesus answered, "No more of this."

51 Then Jesus said to the chief priests and elders, who had come for him, "Am I a thief and a murderer?"

52 Every day I was with you in the temple, and you did not arrest me. But this is why I was arrested."

JUDAS AGREES TO BETRAY JESUS

22 *1499 — Mt 26:2-5 Mk 14:1,2,10,11*

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. ¹ Then Satan^c entered Judas, called Iscariot,^d one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^e and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^f He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER
 22:7-13cp — Mt 26:17 Mk 14:12-18
 22:17-20cp — Mt 26:26-28 Mk 14:21-25

THE LAST SUPPER

22-139 - Mt 26:17-18 Mk 14:12-16
22-17-209 - Mt 26:26-28 Mk 14:22-25 Lc 11:23-25
22-21-239 - Mt 26:21-24 Mk 14:18-21 Jn 13:21-30
22-23-249 - Mt 26:25 Mk 14:21-25

...cup is full

cup is the new cover
d, which is poured out

When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, "I have eagerly desired to eat this Passover with my disciples before I suffer." ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God. ¹⁷ After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes." And he took bread, gave thanks and broke it, and gave it to them, saying, "My body given for you; do this in remembrance of me." In the same way, after the supper he took the cup, saying, "The blood of the new covenant is in my blood, which is poured out for you. ²² Truly I tell you, I will not drink of this wine of the kingdom of God until that time when I drink it with you in the kingdom of God." They sang a hymn then and departed for the Mount of Olives. There they all fell asleep, leaning against the head of Jesus.

18 For I have given you, do this in remembrance of me." 19 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. 20 But the hand of him who is to betray me is with mine on the table." 21 The Son of Man will go as it has been written of him: "He died for the many." 22 They began to quarrel among themselves as to which of them it might be who would do this.

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE
22-43-46am

22:40-46pp — Mt 26:36-46

n my
you”

JESUS ARRESTED
22-41-62

⁴⁷While he was

one of the Twelve, was leading
asked him, "Judas, are you betray-
ing Jesus?"⁴ When Jesus' followers saw what
was going on, they all fled.⁵ And
the high priest tore off his right ear-
lobe and swore, "I am not a Jew."⁶

52 Then Jesus said to the chief priests, who had come for him, "Am I a robber and clubs? 53 Every day I was on the street, and I did not harm anyone. But this is the reason you hate me: because I have said the truth about you."



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St Barnabas
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spend the night on the hill called the Mount of Olives. *³⁸ and all the people came early in the morning to hear him at the temple. *

JUDAS AGREES TO BETRAY JESUS

22:14pp — Mt 26:2-5; Mk 14:12,13,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching. *² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus. * for they were afraid of the people. ³ Then Satan entered Judas, called Iscariot, * one of the Twelve. ⁴ And Judas went to the chief priests and the officers of the temple guard¹ and discussed with them how he might betray Jesus. ⁵ They were delighted and agreed to give him money. *⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER

22:7-13pp — Mt 26:17-18; Mk 14:12-16

22:17-20pp — Mt 26:26-28; Mk 14:22-25; Lk 11:23-28

22:21-23pp — Mt 26:21-24; Mk 14:18-21; Jn 13:21-30

22:25-27pp — Mt 26:25-28; Mk 14:43-45

22:31-34pp — Mt 26:31-34; Mk 14:29-31

“This cup is the new covenant in my blood, which is poured out for you.”

Then came the day of cleansing, which the Passover lamb had to be sacrificed. *¹⁷ And after the Passover, Jesus and John, * saying, “Go and make preparations for us.”
Where do you want us to prepare for you?
He replied, “As you enter the city, you will find a man carrying a jar of water. Follow him. He is the one I mean. He will lead you to a large room upstairs, all furnished. Make preparations there.”
They left and found things just as Jesus had told them. *¹⁸ So they prepared the Passover.
When the hour came, Jesus and his apostles¹ reclined at the table. *¹⁹ And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. *²⁰ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”
After taking the cup, he gave thanks and said, “Take this and divide it among you. ²¹ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”
And he took bread, gave thanks and broke it, * and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”
In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. ²² But the hand of him who is betraying me is with mine on the table.”
Then they began to sing. *²³ And they went out to the Mount of Olives.
A dispute also arose among them as to which of them it might be who would do this.
Jesus said to them, “The Son of Man will go as it has been written about him. But who betrays him?”
They began to quarrel, each claiming to be the one who would do this.
Jesus said to them, “The Son of Man will go as it has been written about him. But who betrays him?”
They began to quarrel, each claiming to be the one who would do this.

“Nothing.” They
He said, “The
don’t have a sword,
with the transgress
written about me is
The disciples sai
“That is enough,” h

JESUS PRAYS ON THE MOUNT OF OLIVES

22:40-46pp — Mt 26:36-46

Jesus went out as usual to the Mount of Olives. *⁴⁰ On reaching the place, he withdrew and prayed earnestly, saying, “Father, if you are willing, take this cup from me. Yet not my will, but yours be done.”
An angel from heaven appeared to him, strengthening him. *⁴¹ He prayed more earnestly, and his sweat was like blood as he prayed.
When he rose from prayer, he went back to the disciples and said, “I was troubled, but now I am at peace. Go, pray that you will not fall into temptation. The Spirit is ready to help you in your weakness. You do not know what day or what hour the Son of Man will come.”

JESUS ARRESTED

22:47-53pp — Mt 26:47-56; Mk 14:43-50

While he was still speaking, one of the Twelve, who was leading them, Judas, came. *⁴⁸ When Jesus was leading them, he asked him, “Judas, are you betraying me?”
When Jesus’ followers saw what was happening, they all fled. *⁴⁹ And one of them, who was carrying a sword, struck off his right ear.
But Jesus answered, “No more of this. Let him go. I have said to you, ‘Do not use force or violence, for whoever uses force will be destroyed by it.’”
Then Jesus said to the chief priests and elders, who had come for him, “Am I a rebel or a lawbreaker? I have not done anything against the law. But this is why you are trying to kill me.”



Living our Baptisms Covenant

Can you name three individuals with whom
God made a covenant in the Old Testament?

Living our Baptisms

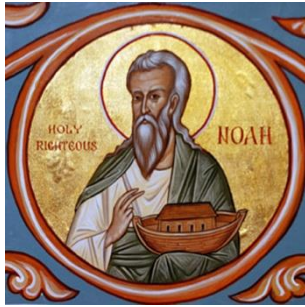


Noah Genesis 6:18, 9:8-9

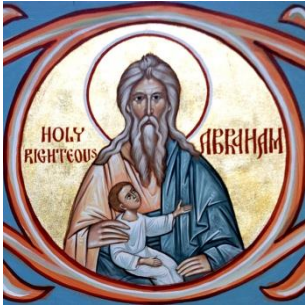


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Living our Baptisms



Noah Genesis 6:18, 9:8-9

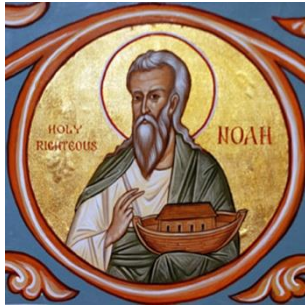


Abraham Genesis 15:8, Genesis 17

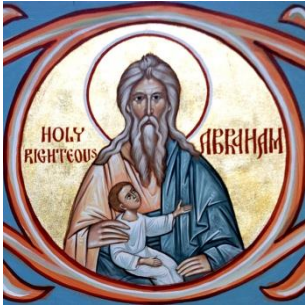


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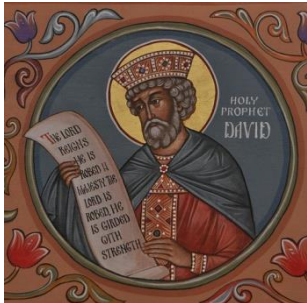
Living our Baptisms



Noah Genesis 6:18, 9:8-9



Abraham Genesis 15:8, Genesis 17



David 2 Samuel 23:5



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09Y

Y/Y4X4Y Y794X4

EH 4X4L

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The old covenant





Living our Baptisms Covenant

Jeremiah 31

"The days are coming," declares the LORD, "when I will make a **new covenant** with the house of Israel and with the house of Judah.



Living our Baptisms Covenant

It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them", declares the LORD.

JUDAS AGREES TO BETRAY JESUS

22:1-11 — Mt 26:2-5 Mk 14:1,2,10,11

22 Now the Festival of Unleavened Bread, called the Passover, was approaching,^a and the chief priests and the teachers of the law were looking for some way to get rid of Jesus,^b for they were afraid of the people. Then Satan entered Judas, called Iscariot,^c one of the Twelve. And Judas went to the chief priests and the officers of the temple guard^d and discussed with them how he might betray Jesus. They were delighted and agreed to give him money.^e He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE LAST SUPPER
 22:1-13p — Mt 26:17-26 Mk 14:12-16
 22:11-20p — Mt 26:26-30 Lk 22:14-20

THE LAST SUPPER

22-139 - Mt 26:17-18 Mk 14:12-16
22-17-209 - Mt 26:26-28 Mk 14:22-25 Lc 11:23-25
22-21-239 - Mt 26:21-24 Mk 14:18-21 Jn 13:21-30
22-23-249 - Mt 26:25 Mk 14:21-25

**cup is the new cover
d, which is poured out**

"When the hour came, Jesus and his apostles^a reclined at the table.^b And he said to them, "I have eagerly desired to eat this Passover with my disciples before I suffer."^c "For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."^d
"After taking the cup, he gave thanks and said, "Take this and divide it among you." "For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."^e
And he took bread, gave thanks and broke it,^f and gave it to them, saying, "My body given for you; do this in remembrance of me."^g
^hIn the same way, after the supper he took the cup, saying, "The blood of the new covenant is poured out for you;ⁱ who ever drink of this cup may be partaker of its blood."^j

[illegible]

"Nothing," they
 He said to the
 don't have a sword,
 with the transgressions
 written about me is
 The disciples said
 "That is enough,"

JESUS PRAYS ON THE
22-40-46m

in my
you."

JESUS ARRESTED
27-41-62

22:47-53pp -- Mt 26:47-56; Mk 14:18-21; Lk 22:47-53; Jn 18:1-11

promised.
here was no one greater for him to
bless you and give you many de-
m received what was promised.
s, and the oath confirms what is
anted to make the unchanging
was promised,⁷ he confirmed it
le things in which it is impossi-
pe⁸ set before us may be great-
oul, firm and secure. It enters
runner, Jesus, has entered on
order of Melchizedek.⁹

Most High.⁸ He met Abra-
him,⁹ and Abraham gave
means "king of righteous-
Without father or mother,
a, resembling the Son of
m gave him a tenth of
who become priests to
d—even though their
not trace his descent
der.⁸ In the one case,
him who is declared
nth, paid the tenth
evi was still in the

sthood—and in-
y was there still
t in the order of
ed also.¹³ He of
from that tribe
m Judah,⁹ and
e have said is
as become a

The Lord has sworn
and will not change his mind:^b
"You are a priest forever."^c

²²Because of this oath, Jesus has become the guarantor of a better covenant.^d
²³Now there have been many of those priests, since death prevented them from con-
tinuing in office;^e ²⁴but because Jesus lives forever, he has a permanent priesthood.^f
²⁵Therefore he is able to save^g completely^h those who come to Godⁱ through him, be-
cause he always lives to intercede for them.^j
²⁶Such a high priest^k truly meets our need—one who is holy, blameless, pure, set
apart from sinners,^l exalted above the heavens.^k ²⁷Unlike the other high priests, he
does not need to offer sacrifices^m day after day, first for his own sins,ⁿ and then for the
sins of the people. He sacrificed for their sins once for all^o when he offered himself.^p
²⁸For the law appoints as high priests men in all their weakness;^q but the oath, which
came after the law, appointed the Son,^r who has been made perfect^s forever.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a
who sat down at the right hand of the throne of the Majesty in heaven,^b and who
serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere
human being.
³Every high priest^d is appointed to offer both gifts and sacrifices,^e and so it was
necessary for this one also to have something to offer.^f ⁴If he were on earth, he would
not be a priest, for there are already priests who offer the gifts prescribed by the law.^g
⁵They serve at a sanctuary that is a copy^h and shadowⁱ of what is in heaven. This is
why Moses was warned^j when he was about to build the tabernacle: "See to it that
you make everything according to the pattern shown you on the mountain."^k ⁶But in
fact the ministry Jesus has received is as superior to theirs as the covenant^l of which
he is mediator^m is superior to the old one, since the new covenant is established on
better promises.
⁷For if there had been nothing wrong with that first covenant, no place would have
been sought for another.ⁿ ⁸But God found fault with the people and said:

"The days are coming, declares the Lord,
when I will make a new covenant^a
with the house of Israel
and with the house of Judah.
⁹It will not be like the covenant
I made with their ancestors^b
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my cove-
nant and I turned away from them."

7:17 ^aPs 110:4;
ver 21; S Heb 5:6
7:18 ^bRo 8:3
7:19 ^cver 11; Ro 3:20;
7:7, 8; Gal 3:21;
Heb 9:9; 10:1
7:19 ^dHeb 3:6 ^ever 25;
Heb 4:10; 10:1, 22;
Jos 4:8
7:21 ^fNo 23:19;
Isa 53:29; Mal 3:6;
Ro 11:29 ^gPs 110:4;
S Heb 5:6
7:22 ^hS Lk 22:20
7:24 ⁱver 28
7:25 ^jS Ro 11:14
7:25 ^kver 19 ^lS Ro 8:34
7:26 ^mS Heb 2:17
7:26 ⁿS 2Co 5:21
7:27 ^oHeb 4:14
7:27 ^pHeb 5:1
7:27 ^qS Heb 4:1 ^rRo 6:10;
Heb 9:12, 26, 28;
10:10; 1Pe 3:18
7:28 ^sEph 5:2;
Heb 9:14, 28
7:28 ^tHeb 5:2
7:28 ^uS Heb 1:2
8:1 ^vS Heb 2:17
8:1 ^wS Mk 16:19;
S Heb 4:14
8:2 ^xHeb 9:11, 24
8:3 ^yS Heb 2:17
8:3 ^zS Heb 3:9-9
8:4 ^{aa}Heb 9:14
8:5 ^{ab}Heb 9:23
8:5 ^{ac}Col 2:17; Heb 10:1
8:5 ^{ad}Heb 11:7; 12:25
8:6 ^{ae}Ex 25:40
8:6 ^{af}ver 8, 13;
S Lk 22:20
8:7 ^{ag}S Gal 3:20
8:7 ^{ah}Heb 7:11, 18; 10:1
8:8 ^{ai}ver 6, 23;
S Lk 22:20
8:9 ^{aj}Ex 19:5, 6;
20:1-17
8:10 ^{ak}Ro 11:27

This is the covenant I will establish with the house of Israel after that time, declares the Lord.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,¹ and who serves in the sanctuary, the true tabernacle² set up by the Lord, not by a mere human being.

Every high priest³ is appointed to offer both gifts and sacrifices,⁴ and it is necessary for this one also to have something to offer.⁵ If he is without sin, he does not need to offer sacrifices day after day, first for his own sins,⁶ and then for the sins of the people. He sacrificed for their sins once for all⁷ when he offered himself.⁸ For the law appoints as high priests men in all their weakness;⁹ but the oath, which came after the law, appointed the Son,¹⁰ who has been made perfect forever.

He does not need to offer sacrifices, because he has once for all offered himself for the sins of the people. He is seated at the right hand of the throne of the Majesty in heaven, and he will continue to serve in the sanctuary.

The Lord has sworn, and will not change his mind:¹¹ "You are a priest forever."¹²

Because of this oath, Jesus has become the guarantor of a better covenant.¹³

Now there have been many of those priests, since death prevented them from continuing in office;¹⁴ but because Jesus lives forever, he has a permanent priesthood.¹⁵

Therefore he is able to save¹⁶ completely those who come to God¹⁷ through him, because he always lives to intercede for them.¹⁸

Such a high priest truly meets our need — one who is holy, blameless, pure, set apart from sinners,¹⁹ exalted above the heavens.²⁰ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins,²¹ and then for the sins of the people. He sacrificed for their sins once for all²² when he offered himself.²³

For the law appoints as high priests men in all their weakness;²⁴ but the oath, which came after the law, appointed the Son,²⁵ who has been made perfect forever.

2:12 Heb 5:4
1:11 Heb 5:4
2:14 Heb 5:4
2:19 Heb 5:4
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2:21 Heb 5:4
2:22 Heb 5:4
2:23 Heb 5:4
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2:100 Heb 5:4

I will put my laws in their minds and write them on their hearts.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, and so necessary for this one also to have something to offer.^f ^gFor he is ordained by the law,^h not being a priest, for there are already priests.ⁱ ^jWhy then is there still a need for him? ^kHe is appointed according to the pattern shown you on the mountain.^l ^mBut in the ministry Jesus has received is as superior to theirs as the covenantⁿ of which he is mediator^o is superior to the old one, since the new covenant is established on better promises.^p ^qFor if there had been nothing wrong with that first covenant, no place would have been sought for another.^r ^sBut God found fault with the people and said:

"The days are coming, declares the Lord, when I will make a new covenant^t with the house of Israel^u and with the house of Judah,^v

^wIt will not be like the covenant I made with their ancestors^x when I took them by the hand to lead them out of Egypt,

because they did not remain faithful to my covenant,^y and I turned away from them.

2:32 *Heb 5:4
1:11 2:1 Heb 5:4
7:14 *Heb 5:4
2:19 *Heb 5:4
7:18 Gal 2:20
1:10 9:10 10:1
7:19 1:16 *Heb 5:4
1:10 1:10 10:1 12:1
1:10 4:4
7:21 *Heb 5:4
1:10 1:10 1:10 1:10
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Most High. ⁸ He met Abraham, ⁹ and Abraham gave him, ¹⁰ and Abraham gave means "king of righteousness" Without father or mother, ¹¹ resembling the Son of

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THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.
¹Every high priest^d is appointed to offer both gifts and sacrifices,^e and it is necessary for this one also to have something to offer.^f And since he must have offerings, he must be a priest,^g for there are no offerings without a priest.^h They serve at the altar,ⁱ and they stand before the Lord to offer gifts and sacrifices.^j

their God, and they will be

"The days are coming," declares the Lord, "when I will make a new covenant with the house of Israel and the house of Judah. Not like the covenant I made with your fathers, since the new covenant is established on better promises than the old one, since the new covenant is established on better promises than the old one, since the new covenant is established on better promises than the old one."

"The days are coming," declares the Lord,
when I will make a new covenant
with the house of Israel
and with the Jews.

and with the house of Judah.
It will not be like the covenant
I made with their ancestors^b
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my covenant,
and I turned away from them.

For I will forgive their wickedness and will remember their sins no more."

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices,^f and so it was necessary for this one also to have something to offer.^g Since he does not sit under the law,^h he does not need to offer sacrifices day after day, first for his own sins,ⁱ and then for the sins of the people. He sacrificed for their sins once for all^j when he offered himself.^k For the law appoints as high priests men in all their weakness;^l but the oath, which came after the law, appointed the Son,^m who has been made perfect forever.

ⁿThe days are coming, declares the Lord, when I will make a new covenant^o with the house of Israel^p and with the house of Judah.^q It will not be like the covenant I made with their ancestors^r when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them.

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Living our Baptisms Covenant



St Barnabas
transforming lives • changing the world

Living our Baptisms Covenant

συνθηκη



St Barnabas
transforming lives • changing the world

Living our Baptisms Covenant

συνθηκη

suntheke



St Barnabas
transforming lives • changing the world



Living our Baptisms Covenant

συνθηκη suntheke

A covenant between equals



Living our Baptisms Covenant

συνθηκη suntheke

A covenant between equals

I will if you will / I will if you will

Living our Baptisms Covenant

διαθηκη



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Living our Baptisms Covenant

διαθηκη

diatheke



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Living our Baptisms Covenant

διαθηκη

diatheke

A covenant between people who are not equal



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Living our Baptisms Covenant

διαθηκη diatheke

A covenant between people who are not equal

I will AND you will



Living our Baptisms Covenant

συνθηκη suntheke

A covenant between equals

I will if you will / I will if you will



Living our Baptisms Covenant

διαθηκη diatheke

A covenant between people who are not equal

I will AND you will



Living our Baptisms Covenant

Which word do you think the writers of the New Testament use to talk about the covenant that God makes with us?



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συνθηκη

suntheke [equals]



διαθηκη

diatheke [not equals]



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Living our Baptisms Covenant

διαθηκη diatheke

A covenant between people who are not equal

I will AND you will

sthood — and in
y was there still
t in the order of
ed also. ¹³ He of
from that tribe
m Judah, * and
e have said is
as become a

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have a human being who sat down at the right hand of the throne of the Most High. He is not a priest like the priests in the sanctuary, the Levitical priests, who have been made perfect forever.

Put my laws in their minds and
in their hearts.

"The days are coming," declares the Lord, "when I will make a new covenant with the house of Israel and the house of Judah."

It will not be like the covenant
with the house of Israel
and with the house of Judah,
declares the Lord.

and with the house of Judah.
It will not be like the covenant
I made with their ancestors^b
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my covenant,
and I turned away from them.

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I will be their God, and they will be my people.

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.

^dEvery high priest^e is appointed to offer both gifts and sacrifices, and so it is necessary for this one also to have something to offer.^f ^gFor he has been sworn by the Lord, who says, "You are a priest forever."^h ⁱTherefore he is able to save^j completely those who come to God^k through him, because he always lives to intercede for them.^l ^mSuch a high priestⁿ truly meets our need — one who is holy, blameless, pure, set apart from sinners,^o exalted above the heavens.^p ^qUnlike the other high priests, he does not need to offer sacrifices^r day after day, first for his own sins,^s and then for the sins of the people. He sacrificed for their sins once for all^t when he offered himself.^u ^vFor the law appoints as high priests men in all their weakness;^w but the oath, which came after the law, appointed the Son,^x who has been made perfect^y forever.

^zThe days are coming, declares the Lord, when I will make a new covenant^{aa} with the house of Israel^{ab} and with the house of Judah.^{ac} ^{ad}It will not be like the covenant^{ae} I made with their ancestors^{af} when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them,

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9:17 ¹Heb 5:4
9:18 ¹Heb 5:4
9:19 ¹Heb 5:4
9:20 ¹Heb 5:4
9:21 ¹Heb 5:4
9:22 ¹Heb 5:4
9:23 ¹Heb 5:4
9:24 ¹Heb 5:4
9:25 ¹Heb 5:4
9:26 ¹Heb 5:4
9:27 ¹Heb 5:4
9:28 ¹Heb 5:4
9:29 ¹Heb 5:4
9:30 ¹Heb 5:4
9:31 ¹Heb 5:4
9:32 ¹Heb 5:4
9:33 ¹Heb 5:4
9:34 ¹Heb 5:4
9:35 ¹Heb 5:4
9:36 ¹Heb 5:4
9:37 ¹Heb 5:4
9:38 ¹

sthood — and in
y was there still
t in the order of
ed also. ¹³ He of
from that tribe
m Judah, * and
e have said is
as become a

when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my covenant
and I turned away from them.

[illegible]

Most High. ⁸ He met Abraham, ⁹ and Abraham gave him, ¹⁰ and Abraham gave him, ¹¹ means "king of righteousness." Without father or mother, ¹² resembling the Son of

I will be
my people

sthood — and in
y was there still
t in the order of
ed also. ¹³ He of
from that tribe
m Judah, * and
e have said is
as become a

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest,^a who sat down at the right hand of the throne of the Majesty in heaven,^b and who serves in the sanctuary, the true tabernacle^c set up by the Lord, not by a mere human being.
¹Every high priest^d is appointed to offer both gifts and sacrifices,^e and it is necessary for this one also to have something to offer.^f And since he has been made perfect^g forever, he does not need to offer sacrifices daily, as the high priests of the law do, for they are imperfect. They serve only with human beings.

...their God, and **they will be** able.

"The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel."

when I will make a new covenant^a
with the house of Israel
and with the house of Judah.
^aIt will not be like the

and with the house of Judah.
It will not be like the covenant
I made with their ancestors^b
when I took them by the hand
to lead them out of Egypt,
because they did not remain faithful to my covenant,
and I turned away from them.



Living our Baptisms Covenant

- Forgiveness of sin through Jesus



Living our Baptisms Covenant

- Forgiveness of sin through Jesus
- Knowing God as Father



Living our Baptisms Covenant

- Forgiveness of sin through Jesus
- Knowing God as Father
- Being filled with the Holy Spirit

Living our Baptisms Covenant



St Barnabas
transforming lives • changing the world



HOLY
RIGHTEOUS

АВРАМ











A vertical splash of water with many bubbles on the left side of the image.

Living our Baptisms Covenant

A large black magnifying glass with the word 'God' centered in its lens.

God

Focus



St Barnabas
transforming lives • changing the world

A vertical splash of blue water with many bubbles on the left side of the image.

Living our Baptisms Covenant

A large black magnifying glass with the word 'Grace' inside its lens.

Grace

Focus



St Barnabas
transforming lives • changing the world



Living our Baptisms Covenant

Growth

Focus



St Barnabas
transforming lives • changing the world

Covenant

This is the covenant I will establish with the house of Israel after that time, declares the Lord.

Covenant

I will put my laws in their minds and write them on their hearts.

2:32 *15:25, 4
 2:21 2:1, Heb 5:8
 2:14 *10:3
 2:19 *11:10, 3:23
 2:18 Gal 2:20
 1:10 9:10, 10:3
 3:19 1:6, 4:19, 25
 1:10 1:10, 30:1, 32
 1:10 4:1
 7:21 *Nu 23:19
 10:15, 29, Mat 3:6
 10:11, 24, 4:25, 10:4
 3:10 5:1, 6
 7:22 *5:14, 27, 20
 7:24 *10:28
 7:25 *5:10, 10:14
 7:26 *10:5, 20, 34
 7:27 *15:1, Heb 2:32
 15:20, 5:23
 5:1, Heb 4:14
 2:27 *10:3, 3
 5:1, Heb 5:1, *10:30
 1:10 9:32, 26, 28
 1:10, 10:1, 3:18
 *10:1, 3:2
 1:10 9:34, 28
 7:20 *Heb 5:2
 5:1, Heb 1:2
 5:1, Heb 2:10
 8:1, 5:1, Heb 2:17
 15:1, Mk 10:19
 3:1, Heb 4:14
 8:2, Heb 9:1, 24
 8:3, 5:1, Heb 2:17
 1:10 5:1, 9:9
 7:1, Heb 9:14
 8:4, 9:14, 5:1, 9:9
 8:5, Heb 9:23
 *Col 2:17, Heb 10:1
 1:10 11:7, 12, 25
 *Ex 25:40
 8:6 *10:1, 11:1
 5:1, 14, 22, 20
 *Gal 3:20
 8:7, Heb 7:11, 10, 10:1
 8:8, 4:19, 6:13
 5:1, 14, 22, 20
 8:9, 1:1, 19, 5:6
 20:1, 17
 8:10, 11, 17, 22

I will be
my people

Covenant

THE HIGH PRIEST OF A NEW COVENANT

8 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.

Every high priest is appointed to offer both gifts and sacrifices, and necessary for this one also to have something to offer. And who is it that is not a priest, for there are already priests under the law?

They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses, when he was about to build the tabernacle, was told that he must act according to the pattern shown you on the mountain. But the ministry Jesus has received is as superior to that of the law as the new covenant is established on better promises.

For if there had been nothing wrong with that first covenant, no need would have been sought for another. But God found fault with it, and he said, "The day is coming when I will make a new covenant with the house of Israel, and with the house of Judah, and I will put my laws in their minds, and I will write them on their hearts, and I will be their God, and they will be my people, and I will forgive their iniquities, and I will remember their sins no more."

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No longer will they teach their neighbours, or say to one another, 'Know the Lord,' because they will all know me, from the least of them to the greatest.

and will

For I will forgive their wickedness and will remember their sins no more."