Transforming Lives, Changing the World

World Mission Sunday 2015











Galatians 3: 5-9

'Does God give you his Spirit and work miracles among you by your observing the law, or by your believing what you heard? ⁶ So also Abraham "believed God, and it was credited to him as righteousness."





⁷ Understand, then, that those who have faith are children of Abraham.⁸ Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."





⁹ So those who rely on faith are blessed along with Abraham, the man of faith.'





Galatians 3: 17-19a

¹⁷ What I mean is this: the law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.





¹⁸ For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise. ¹⁹ What, then, was the purpose of the law given at all?





It was added because of transgressions until the Seed to whom the promise referred had come.





⁶ So also Abraham "believed God, and it was credited to him as righteousness."







Righteousness:

The state of moral perfection required by God to enter heaven







John 3:16

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.





⁸ Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."





Genesis 22:18

"and through your offspring all nations on earth will be blessed, because you have obeyed me"





Offspring = Zeh'-rah = Seed





Galatians 3: 16

¹⁶ The promises were spoken to Abraham and to his seed. Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ.





Genesis 22:18

"and through Jesus all nations on earth will be blessed"







Galatians 3

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Galatians 3

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Galatians 3

It was added because of transgressions until the Seed to whom the promise referred had come.





Francis of Assisi

'Preach the Gospel at all times and when necessary use words.'







New Testament:

Matthew 28: 19 – 20 Acts 1: 8

