

Proverbs 4:18-19



¹⁸ The path of the righteous is like the morning sun, shining ever brighter till the full light of day.
¹⁹ But the way of the wicked is like deep darkness; they do not know what makes them stumble.



Proverbs 4:18-19



The path of the righteous is a blazing light which increases in intensity until the day is full, but the way of the wicked is black pitch and littered with obstacles which foul the feet.

W. McKane translation



Proverbs 4:18 (first half)



The path of the righteous is a blazing light which increases in intensity until the day is full,



Proverbs 4:18 (first half)

The path of the righteous is a blazing light which increases in intensity until the day is full

Psalm 37:5 Commit your way to the Lord, trust in him and he will do this: He will make your righteous reward shine like the dawn, your vindication like the noonday sun.

Neighbours Truth telling Children





Proverbs 4:19 (second half)

but the way of the wicked is black pitch and littered with obstacles which foul the feet.



Proverbs 4:19 (second half)

but the way of the wicked is black pitch



and littered with obstacles which foul the feet.

Jeremiah 23:12 Therefore their path will become slippery they will be banished to the darkness and there they will fall. I will bring disaster on them in the year they are punished.











Who are the "righteous" and who are the "wicked"?









Noah got Drunk





Moses murdered



David committed adultery





Who are the "righteous" and who are the "wicked"?



Neighbours Tuth telling Children



Sermon on the mount



Matthew 9:9-13



¹⁰ While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"



Matthew 9:9-13



¹² On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³ But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."



Who are the **righteous**? Who are the **wicked**?

Tax collectors

Pharisees









Chap.v. of the Patriarchs, &c.

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19 C. And REARIED Tools to thin only two buttes : the name of the one was 26 bab, and the name of the policy Z man. 2.9 And 2 Datab bare Jabbal he name the father of furth as buchtmittens, and

21 Ano his bothers name was Ju-bal : her was the father of all fuch as batt : Dec Dats the rather is any so banble the barpe and organ. 2. And Zuliah, the also bare Eubal-2. And Zuliah, the also bare Eubal-to. bialle and iron: and the fater of Eubal-

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10 my linet. 2.4. If Cain thall bee averaged feven folds, trucky Lanieth feventy and feven to my hurt. 1 Or,inmy

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CHAP. V.

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* r. Chron.

2 * Pale and female created her them, and bleffed them, and called their +15162.2. name Abam, in the bay when they 23 .

3 CAnd Adam lined an hundred werecreated. and furtic verves, and begate a formett bis of bus therefic, after bis inage; and called his name Seth. 4. "And the Dayes of Abam, after he

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and begate formes and baughters. \$ And all the dayes of Seth, were nine hundred and theline yeeres, and be

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9 CAUD enos tures unter pretes, and begate Cainan to And enos fues after her begate Caman , eight hunded and fifteent

Canan, eight hundre and meeter vertes, and begard barry of enos bure in the barry of enos bure introlumbros fut evers of enos bure processing and the barry of enos bure interference of the barry of the processing of the barry of the pathalatel, eight burdre and barry.

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 17 Anoall the bayes of spanalateri, here tright humbro numere and fur

peeres, and he died. 18 Canb Jareb lineb an fumbreb 15 C. Alto Jacco Inteo an Innerta firtic and tibo yerres, #ic briga (Euch) 19 And Jacco Inteo after the organ Enclosing thundee yeres, and begate

formes and daughers. 20 And all the dayes of Jacob were mine hundred firthe and two peeres, and founes and Daughters.

11 O.C. 21 C.Zind Enoch linebfirtie and fine perces, and begate Geeindelah. 22 And Enoch manted mini Soo, Gr. Marealain. after he begate Petimfelah, three hur-bied peeres, and begate fonnes and

23 And all the dayes of enoth, were Daughters. thee hunded firtie and fine yerres. 24 And Cnoth Walked With Gob: +Eedan 2.4. And "Child Dates but Out Out "Federa and be bas not. to: God tooke but. 2.5 And Gerbufetab inted an une bith righte and fenen secres, and begar

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Descendents of	Descendents of	
Cain	Seth	
Enoch	Enos	
Irad	Cainan	
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Methushael	Jared	
	Enoch	
Lamech	Mothucoloh	

Jabal

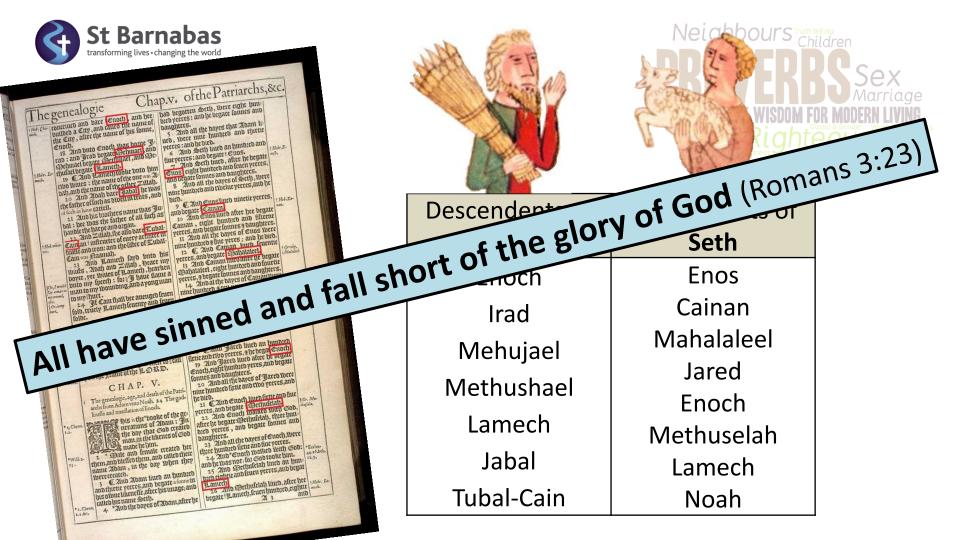
Tubal-Cain

Methuselah

Lamech

Noah

SS















Does it work?







Does it work?



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it's the book of proverbs not the book of promises





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it deals with generalisations not specifics





as a general rule, work?



Does it,







The gospel restores lives







The gospel restores lives

But sometimes we have to wait



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