







In the New Testament, how many gospels are there?





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Answer: Four





What are the names of the four gospel writers?





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Answer: Matthew, Mark, Luke and John





- a. Which three gospels are the **synoptic** gospels?
- b. What does the word **gospel** mean?
- c. What does the word **synoptic** mean?





a. Which three gospels are the **synoptic** gospels?

Answer: Matthew, Mark and Luke





b. What does the word **gospel** mean?

Answer: Good news





c. What does the word **synoptic** mean?

Answer: Seen from the same perspective





What are the four symbols used to represent the four gospels?

























• Last





- Last
- Loftier







- Last
- Loftier
- Long teaching sections





The Gospel of John: Themes





The Gospel of John: Themes

- truth
- glory
- light
- life
- love





The Gospel of John: Signs

- Water into wine
- The Royal Official's Son
- The Bethesda Pool
- 5000 fed

- Walking on Water
- Born Blind
- Lazarus





Why did John write his gospel?





Why did John write his gospel?

Answer: John 20:30-31



















John 1:1-18 [Church Bible Page 1004]

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.



Through him all things were made; without him nothing was made that has been made.



In him was life, and that life was the light of all people. The light shines in the darkness, and the darkness has not overcome it.



There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe.



He himself was not the light; he came only as a witness to the light. The true light that gives light to everyone was coming into the world.



He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him.



Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God ...



... children born not of natural descent, nor of human decision or a husband's will, but born of God.



The Word became flesh and made his dwelling among us.



We have seen his glory, the glory of the one and only Son who came from the Father, full of grace and truth.



(John testified concerning him. He cried out, saying, "This is he of whom I said, 'He who comes after me has surpassed me because he was before me.'")



Out of his fullness we have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ.



No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.





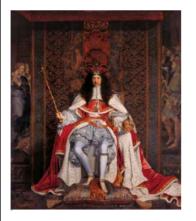








The Crown Jewels since the restoration of the Monarchy



Following the death of Oliver Cromwell, the Lord Protector, in 1658 the Commonwealth (the English republic) faltered. Two years later, Parliament invited the son of the previous king to return and restore the monarchy. As a king with literally no crown, a new set of Crown Jewels was made for Charles II's coronation in 1661. More than half of the objects on display today date from this rapid re-creation during Charles' reign. Since then, crowns and other accoutrements have been made as required.







In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.



In the beginning was **the Word**, and **the Word** was with God, and **the Word** was God. He was with God in the beginning.



In him was **life**, and that **life** was the light of all people. The light shines in the darkness, and the darkness has not overcome it.



In him was life, and that life was **the light of all people**. The light shines in the darkness, and the darkness has not overcome it.





JOHN 1:14 The WORD became flesh and made his dwelling among us



We have seen his **glory, the glory** of the one and only Son who came from the Father, full of grace and truth.



We have seen his glory, the glory of the one and only Son who came from the Father, **full of grace and truth.**



No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.





John 1:14 [Literal]

The Word became flesh and *pitched his tent* among us.



John 1:14 [The Message]

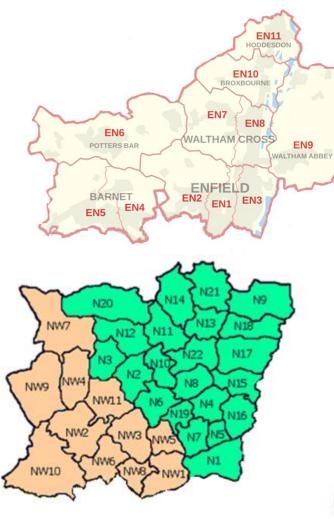
The Word became flesh and blood, and moved into the neighbourhood.



John 20:21

As the Father has sent me, I am sending you.











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Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God ...



John 20:30-31

.... by believing you may have life in his name.





